



**2018 COMMERCIAL EXHIBITOR SPACE APPLICATION**

SEPTEMBER 28th – OCTOBER 6th

FM 359 / FAIRGROUND ROAD

HEMPSTEAD, TX 77445

979-826-2825

[VENDORS@WALLERCOUNTYFAIR.ORG](mailto:VENDORS@WALLERCOUNTYFAIR.ORG)

[WWW.WALLERCOUNTYFAIR.ORG](http://WWW.WALLERCOUNTYFAIR.ORG)

**\$25.00 NONREFUNDABLE APPLICATION FEE PER APPLICATION**

VISA®, MASTERCARD®, AMERICAN EXPRESS® accepted

**Please Type or Print:**

Lessee Name or Company Name: \_\_\_\_\_

On site contact person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Please Check One:**

Type of Business:  Sole Proprietor  Partnership  Corporation  Non-Profit

Do you use pitch or audio equipment: Yes  No

Do you guarantee your product: Yes  No

Do you give a sales receipt with each purchase: Yes  No

Do you conduct a drawing: Yes  No

## PRODUCT INFORMATION

Must be specified and detailed; do not indicate "etc. or accessories" and if it's not on the rental agreement/contract you cannot display or sell it. Include photos of your booth with your products. **Please attach a typed and priced list to this application:**

### REFERENCES:

List two (2) fairs, festivals or shows that you have participated in within the last year:

Event #1: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Event #2: \_\_\_\_\_

Contact Person: \_\_\_\_\_

### SPACE SELECTION:

Select Space Preference:    \_\_\_ outside    \_\_\_\_\_ inside

Space required:    \_\_\_ 10 x 10    \_\_\_ 10 x 20    \_\_\_ 10 x 30    \_\_\_ 20 x 20

\_\_\_ Other (Please describe how much space, with a footprint drawing)

### EXHIBITOR SPACE FEE

10' x 16' Exhibit Space - \$250.00 –Inside

20' x 16' Exhibit Space - \$450.00- Inside

Each 10' x 10' Exhibit Space - \$125.00- Outside

There are no refunds on Exhibit Space for any reason

Do not send money now. Full non-refundable space value will be required when space is assigned.

You will be notified by letter once your space is confirmed.

Fair does not provide tables or chairs.

Utilities Provided: Electrical (20 AMP Maximum) and Water. If more power is required to service your concession, a fee will be established by Fair Management.

Please provide any descriptions for electrical or water hookups required for your concession:

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### HOURS OF OPERATION:

Monday – Thursday

6 pm to 9 pm

Friday, September 28th

6 pm to 11 pm

Friday, October 5th

10:30 am to 11 pm

Saturdays

10:30 am to midnight

Sunday

noon to 11 pm

Exhibits must be open during Hours of Operation  
Refer to 2017 Official Concession Rules and Regulations

**All Applications must be turned into the Waller County Fair Office By September 14, 2018**

**CERTIFICATION OF APPLICANT:**

I have read and understand the 2017 Official Rules and Regulations and any additional information attached,  
I certify all information contained in this application to be true accurate to the best of my knowledge

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Person signing the rental agreement

\_\_\_\_\_  
Title