



# 2021 Food Vendor Application

[www.wallercountyfair.org](http://www.wallercountyfair.org)

## Event Information

Event Name Demolition Derby

Date April 17, 2021 Time 4 p.m. – 9 p.m.

Location 21988 FM 359, Hempstead, TX 77445

## Coordinator Information

Name Crystal Januhowski

Phone 713.775.9848

Email januhowskic@gmail.com

## Vendor Information

Company Name \_\_\_\_\_

On-Site Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Alt Phone \_\_\_\_\_

Email \_\_\_\_\_

## Menu

A complete typed list of your food and drink menu, including the price of each item, is required. This menu is part of your application; therefore, no additions or alterations can be made after **March 31, 2021**. (Please attach your typed and priced menu with application).

**\*YOU MUST SUBMITT A PICTURE OF YOUR TRAILER AND/OR TENT AS PART OF THE APPLICATION PROCESS FOR REVIEW. ALL APPLICATIONS MUST BE TURNED INTO THE EVENT COORDINATOR BY MARCH 31, 2021\***

Physical Address:  
21988 FM 359, Hempstead, TX 77445

Mailing Address:  
WCFA P.O. Box 911, Hempstead, TX 77445





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## References

List two (2) fairs, festivals or shows you have participated in within the last year:

Event 1 \_\_\_\_\_

Contact \_\_\_\_\_

Event 2 \_\_\_\_\_

Contact \_\_\_\_\_

## Custom Food & Beverage Trailers/Tents

Please provide the following dimensions including open shutters/awnings and hitch:

Length: \_\_\_\_\_ ft.      Width: \_\_\_\_\_ ft.

Awning Extension: \_\_\_\_Yes **OR** \_\_\_\_No

Do you have sign lighting on-top of the trailer: \_\_\_\_Yes **OR** \_\_\_\_No

Typical RV hook-ups: (30 or 50 AMP). If more power is required to service your concession, a fee will be established by Fair Management.

Please provide any descriptions for electrical not specified above or water hook-ups required for your concession:

\_\_\_\_\_

## Certification of Applicant

I have read and understand the 2021 Official Rules and Regulations and any additional information attached. I certify all information contained in this application to be accurate.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Person signing the rental agreement

\_\_\_\_\_  
Title

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