

**WALLER COUNTY FAIR - MARKET ENTRY FORM**

PROJECT: \_\_\_\_\_

NAME OF EXHIBITOR: \_\_\_\_\_ Grade: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Shirt Size: YS YM YL AS AM AL AXL

AGE OF EXHIBITOR AS OF 09/01/21: \_\_\_\_\_ EXHIBITOR'S DATE OF BIRTH: \_\_\_\_\_

NAME of 4-H CLUB/FFA CHAPTER: \_\_\_\_\_ **Note: Club/FFA you put on form for tag in will be the Club/FFA you will stall with during the fair. No Exceptions!!**

MOTHER'S NAME (or guardian) AT PRESIDING RESIDENCE: \_\_\_\_\_  
CELL PHONE NUMBER: \_\_\_\_\_

FATHER'S NAME (or guardian) AT PRESIDING RESIDENCE: \_\_\_\_\_  
CELL PHONE NUMBER: \_\_\_\_\_

SIBLINGS SHOWING AT THE WCF: \_\_\_\_\_

ADDRESS OF LOCATION WHERE PROJECT WILL BE RAISED: \_\_\_\_\_

TAG NUMBER: \_\_\_\_\_ VAC. NO. \_\_\_\_\_ BREED \_\_\_\_\_

1ST WT. \_\_\_\_\_ PROG. SHOW WT. \_\_\_\_\_ PROG. WT. GAIN \_\_\_\_\_ FAIR WT. \_\_\_\_\_ TOTAL WT. GAIN \_\_\_\_\_

TAG NUMBER: \_\_\_\_\_ VAC. NO. \_\_\_\_\_ BREED \_\_\_\_\_

1ST WT. \_\_\_\_\_ PROG. SHOW WT. \_\_\_\_\_ PROG. WT. GAIN \_\_\_\_\_ FAIR WT. \_\_\_\_\_ TOTAL WT. GAIN \_\_\_\_\_

One Time Registration Fee \$30.00 = \_\_\_\_\_ # of Entries \_\_\_\_\_ x \$10.00 = \_\_\_\_\_ Total Paid Entry Fee \_\_\_\_\_

Other projects you are planning to show this year. (Please check all that apply)

\_\_\_\_\_ Calf Scramble \_\_\_\_\_ Horse \_\_\_\_\_ Broilers \_\_\_\_\_ Turkey \_\_\_\_\_ Swine \_\_\_\_\_ Goat \_\_\_\_\_ Lamb  
\_\_\_\_\_ Heifer \_\_\_\_\_ Steer \_\_\_\_\_ Rabbit \_\_\_\_\_ Creative Living \_\_\_\_\_ Breeding Doe

The Undersigned Exhibitor and/or Parent on oath states: I hereby release the Waller County Fair Association, its officers, directors, employees, workers and advisers from any loss, injury or damage of whatsoever kind resulting from activities associated with any Fair program. I further state that all information in the heading of this form is correct, that I have received a copy of the Waller County Fair General Rules and Regulations and a copy of the Division Rules for the division entered, and will adhere to all rules. I further understand that all projects are subject to random drug testing.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date