



# 2022 Commercial Exhibitor Application

[www.wallercountyfair.org](http://www.wallercountyfair.org)

## Event Information

Event Name Waller County Fair

Date September 23 – October 2, 2022 Time As Assigned

Location 21988 FM 359, Hempstead, TX 77445

## Coordinator Information

Name Stephanie Whaley

Phone 832-250-7482

Email [Whaley\\_stephanie@icloud.com](mailto:Whaley_stephanie@icloud.com)

## Vendor Information

**\*YOU MUST SUBMIT A PICTURE OF YOUR TRAILER AND/OR TENT AS PART OF THE APPLICATION PROCESS FOR REVIEW. ALL APPLICATIONS MUST BE TURNED INTO THE EVENT COORDINATOR BY AUGUST 1, 2022\***

Company Name \_\_\_\_\_

On-Site Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

2 Phone Numbers \_\_\_\_\_

Email \_\_\_\_\_

If you participated in WCF last year, where was your booth located? \_\_\_\_\_

## Items for Sale/Display/Menu

A complete typed list of your items for sale, including the price of each item, is required. This list is part of your application; therefore, no additions or alterations can be made after **August 1, 2022**. (Please attach your typed and priced list with application).

Physical Address:  
21988 FM 359, Hempstead, TX 77445

Mailing Address:  
WCFA P.O. Box 911, Hempstead, TX 77445





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## References

List two (2) fairs, festivals or shows you have participated in within the last year:

Event 1 \_\_\_\_\_

Contact \_\_\_\_\_

Event 2 \_\_\_\_\_

Contact \_\_\_\_\_

## Custom Trailers/Tents

Please provide the following dimensions including open shutters/awnings and hitch:

Length: \_\_\_\_\_ ft. Width: \_\_\_\_\_ ft. Serve From: Front Back Side

Awning Extension: \_\_\_\_Yes **OR** \_\_\_\_No

Do you have sign lighting on-top of the trailer: \_\_\_\_Yes **OR** \_\_\_\_No

**Typical RV hook-ups available:** (30 or 50 AMP). If more power is required to service your concession, a fee will be established by Fair Management. Please provide details in writing with your application if electrical needs exceed this available amount.

Do you require power for your concession? \_\_\_\_Yes **OR** \_\_\_\_No

Do you require water hook-ups required for your concession: \_\_\_\_Yes **OR** \_\_\_\_No

## Certification of Applicant

I have read and understand the 2022 Official Rules and Regulations and any additional information attached. I certify all information contained in this application to be accurate.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Person signing the rental agreement

\_\_\_\_\_  
Title

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